

**BILINGUAL EDITIONS OF PHILOSOPHY TEXTS NOW AVAILABLE  
(English-German)**

**KANT: *Critique of Pure Reason*, translated by Norman Kemp Smith  
KANT: *Critique of Practical Reason*, translated by Lewis White Beck  
KANT: *Critique of Judgment*, translated by Werner S. Pluhar**

**HEGEL: *Phenomenology of Spirit*, translated by A.V. Miller**

**HEIDEGGER: *Being and Time*, translated by John Macquarrie and Edward Robinson**

<b>Author</b>	<b>Title</b>	<b>Translator</b>	<b>Total # of pgs</b>
<b>KANT</b>	<b>Critique of Pure Reason</b>	<b>Norman Kemp Smith</b>	<b>xiii + 681 =694pp</b>
<b>KANT</b>	<b>Critique of Practical Reason</b>	<b>Lewis White Beck</b>	<b>13 + 171 = 184pp</b>
<b>KANT</b>	<b>Critique of Judgment</b>	<b>Werner S. Pluhar</b>	<b>55 + 441 + 67 = 553pp</b>
<b>HEGEL</b>	<b>Phenomenology of Spirit</b>	<b>A.V. Miller</b>	<b>36 + 493 + 50 + 20 = 599pp</b>
<b>HEIDEGGER</b>	<b>Being and Time</b>	<b>John Macquarrie &amp; Edward Robinson</b>	<b>585pp</b>

**General Description of these bilingual texts:**

**Each of these philosophical bilingual texts has the original German text, paragraph by paragraph next to the English translation.**

**This was done painstakingly by hand, as it seemed that no complete bilingual edition of any of these extremely important texts would be forthcoming.**

**The advantage of this is that if you are not an expert in the German language, but know some German, it allows you to make that leap. You can compare the translation word for word with the original text, and judge for your self the adequacy of the interpretation.**

**If these bilingual texts were in any type of circulation, it would probably change the Kantian, Hegelian, and Heideggerian scholarship in the English speaking world.**

**Future projects will be the creation of several bilingual texts of Nietzsche, namely *Genealogy of Morals* and *Human, All Too Human*.**

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